



Dear Band Director,

Mike Holden, past Henry County High School Band Director and the Paris-Henry County Jaycees cordially invite you and your outstanding marching band and auxiliary units to participate in the **57th Annual World's Biggest Fish Fry Grand Parade** on Friday, April 23, 2010, beginning at 10:00 a.m. In past years, bands from Tennessee, Kentucky, Missouri, and Illinois have performed for the estimated 75,000 to 100,000 spectators who line the parade route. Area television stations also cover the event, and the entire parade will be broadcast by tape delay on WLJT-TV, the public broadcasting station for West Tennessee. The Grand Parade will be the highlight of the week-long World's Biggest Fish Fry celebration which is the last full week of April.

We will select a distinguished panel of judges. To defer your travel concerns, we will be awarding a \$300 travel allowance for each band/auxiliary unit participating in the parade. We would be honored to include your schools marching band and visual ensembles.

We will have a Senior Division and a Junior Division again this year, with three classes in each division. The band classes will be based on the total number of winds and percussion. Listed below is the breakdown of the divisions:

CLASSIFICATION BREAKDOWN

SENIOR DIVISION (grades 9-12)

RED CLASS (0 to 40 winds and percussion)

WHITE CLASS (41 to 64 winds and percussion)

BLUE CLASS (65 and up winds and percussion)

JUNIOR DIVISION (grades 5-9)

RED CLASS (0 to 40 winds and percussion)

WHITE CLASS (41 to 64 winds and percussion)

BLUE CLASS (65 and up winds and percussion)

Trophies will be presented for the following placements:

1. 1st, 2nd & 3rd place band in each class & division.
2. Outstanding drum major in each division.
3. Outstanding color guard unit in each division.
4. Grand Sweepstakes Trophies in each division for the highest averaged points.
(Factoring scores from 3 band judges and drum major caption)

The parade route will be the same again this year, which means your band will be marching **down** "the hill," and the parade will conclude at the Fairgrounds. Also, there will still be only one judges' stand, and it will be located early in the parade route, but we encourage your band/visual ensemble to perform as often as possible during the parade.

Please complete the entry form and return it to: DJ Hrachovina, 260 Alman Cemetery Road, Paris TN 38242 OR email: rockdjaustin@aol.com OR fax: 731.642.6053

We look forward to seeing you at the World's Biggest Fish Fry Grand Parade and Bandmaster's Luncheon. With the help of your fine ensembles, this year's parade will be the biggest and best ever!

Sincerely, World's Biggest Fish Fry Band Masters Committee



BAND REGISTRATION FORM

ALL ENTRIES MUST BE RECEIVED BY SATURDAY, APRIL 3, 2010. Band position in parade will be determined by distance traveled. PLEASE PRINT OR TYPE:

NAME OF SCHOOL _____]

COMPLETE SCHOOL ADDRESS _____]

CITY STATE ZIP _____] BAND ROOM TELEPHONE (_____) _____]

DIRECTOR/SCHOOL EMAIL ADDRESS: _____]

ROUNDTrip DISTANCE TRAVELED TO WBFF PARADE _____]

NAME OF DIRECTOR(S) ATTENDING _____]

TOTAL NUMBER OF MEMBERS IN MARCHING UNIT (INCL. AUXILIARY UNITS) _____]

NUMBER OF WINDS AND PERCUSSION _____] NUMBER IN VISUAL UNITS _____]

PLEASE INDICATE DIVISION/ CLASS ENTERED: (Total number of winds and percussion)

[SR. DIVISION] [JR. DIVISION]

[RED CLASS](0-40)

[WHITE CLASS](41-64)

[BLUE CLASS](65 UP)

THE DIRECTOR AND A GUEST ARE INVITED TO THE BANDMASTERS LUNCHEON IMMEDIATELY FOLLOWING THE GRAND PARADE. PLEASE INDICATE BELOW IF YOU WILL BE ATTENDING.

DIRECTOR(S) _____] GUEST _____]

Additional tickets can be purchased for the director's luncheon at a cost of \$10.00 each. How many? _____]

All units will be allowed ONE MINUTE to stop and realign before the judges stand. This should be ample time for the area in front of the judges to be clear of floats, etc. All judges will be located at one reviewing stand, and its position will be clearly shown on a map which you will receive along with other pertinent information when your entry is confirmed.